

# **Landfill Subcommittee Meeting**

**Wednesday, February 20, 2008**

**Tiverton Town Hall, 3:00 p.m.**

## **AGENDA**

- 1. Call to Order**
- 2. Introduction of New Chairman**
- 3. Introduction of New Director of Public Works**
- 4. Agenda – Additions/Changes and Acceptance**
- 5. Public Input**
- 6. Review of Pare Engineering Reports**
- 7. Proposed Reduction in Annual Contribution to Landfill Closure Account**
- 8. Update on Proposed Changes to Patriot Contract**
- 9. Subcommittee Member Items**
- 10. Date of next meeting**
- 11. Adjournment**